FET-I SHEET-MATCH RITTIMAN WEST INTERSTATE HIGHWAY -35 LOCATION AND INDEX MAP STATE OF TEXAS

STATE OF TEXAS
COUNTY OF Quellas

OF Morenboy A.D. 1973

CONSIDERATIONS THEREIN EXPRESSED

THE OWNER OF THE 60 PUBLIC ROADWAY EASEMENT AS SHOWN ON

THIS PEAT AND WHOSE NAME IS SUBSCRIBED HERETO, AND IN PERSON

ANDEVER THE 60 PUBLIC ROADWAY EASEMENT FOR THE PURPOSES AND

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING

INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED

AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 20th DAY

(UNPLATTED)

LOT - I

40 C.P.S.B. EASEMENT

GO PUBLIC ROADWAY

EASENENT

N.C.B. 16376

N.000°55'12"E.

OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGED THAT THIS PLAT WAS UNADE FROM AN ACTUAL SURVEY AND DEDICATES TO THE USE OF THE PUBLIC

Laling

OWNER OF 60 PUBLIC ROADWAY EASEMENT

NOTARY PUBLIC COUNTY, TEXAS

#### NOTES:

- I. IRON PINS SET AT ALL PROPERTY

	CL	RVE DATA	A TABLE	
70	DELTA	RADIUS	TANGENT	LENGTH
Ÿ.	90°	15.0'	15.0'	23.56
2.	55"32'31"	370.0'	194.84	358.67
5.	55°32'31"	430.0	226.43	416.84'
4.	44"48'42"	430.0'	. 177.28	336.31
The same are a second and a second a second and a second	44°48'42"	370.0	154.55	780.38'
. 6.	80"78'56"	Commission for the control of the co	14.86	23.43'
7.	90'31'04"	15:0'	15.4'	23.60
8.	3" 41' 28'	582.11	18.76	31.50
٠	3 20 46	6.42.4	18.15	31.50

Filed for record \$35garmany A. D. 1979 at 11:21 o'clock A. M. Recorded & Indexed & & the A. D. 1979 at 9:30 o'clock A. M.

JAMES W. KNIGHT

STATE OF TEXAS

COUNTY OF NUECES

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT.

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE A. D., 19.73

STATE OF TEXAS

THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, AND IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGED THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

THIS PLAT OF RITTIMAN WEST BUSINESS PARK HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.

NOV. DATED THIS 28 DAY OF THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS

SUBDIVISION PLAT OF

 $\circ$ 

V ~ ш

500° 55' 12" W.

#### WEST BUSINESS

BEING 51.661 ACRES, MORE OR LESS, OUT OF THE G. RODRIGUEZ SURVEY MO.132, THE J.W. CHAPPEL SURVEY NO. 322-1/2, AND THE JOSEPH W. GARRETY SURVEY NO. 19, N.C.B. 12175, BEXAR COUNTY, TEXAS.

THE DIRECTOR OF PUBLIC WORKS OF THE CITY OF SAN ANTONIO HEREBY CERTIFIES THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS AS TO WHICH THIS APPROVAL IS REQUIRED.

STATE OF TEXAS

COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

WHOSE NAME IS SURSCRIBED TO THE POREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME AND IN THE CAPACHY THEREIN STATED.

STATE OF TEXAS COUNTY OF NUECES

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SUPVEY OF THE PROPERTY MADE UNDER MY/SUPERVISION ON THE GROWN

REGISTERED PUBLIC SURVEYOR SWORN TO AND SUBSCRIBED BEFORE ME THIS THE A 0 1973

CO- THOMAS B. WOODBUZN

30 DRAINAGE EST

1001.9

25' BLOG. SETBACK LINE -

1834.03

N.00°55'12" E. \ 1001.97"

PLAZA

LOT 2

N.C.B. < 16375

C.P.S. B. EAGEMENT

2294-03

100' M.K. &T. R.R. R.OW

INTERSTATE HIGHWAY - 35 (RO.W. WIDTH VARIES)

COL. THOMAS B. WOODBURN

AT ACOESS & SANITARY

LOT

- 25 BLOG SETBACK LINE

RITTIMAN

NOO" 55 12"E

(UNPLATTED)

1=100

COUNTY OF NUECES

STATE OF TEXAS COUNTY OF BEXAR

COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WITH ITS CERTIFICATE OF AUTHENTICATION

M. AND DULY RECORDED THE ..... DAY- OF

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS

CHETT I AT A

VRP# 03-11-009

CORPUS CHRISTI, TEXAS SAN ANTONIO , TEXAS

2. . - INDICATES 3.0' OFFSET MONUMENT. 3. 1 - INDICATES PERMANENT BENCHMARK. 4. \_\_\_ EXISTING CONTOUR.

County Olcik, Bexar County, Texas By Quya & Dony Deputy

MAVERICK ENGINEERING COMPANY

WILSHIRE, Superior Control of the Control I NON-ACCESS EASEMENT VIA JAH 25 AT 11 09 COL. THOMAS B. WOODBURN (UNPLATTED) /N.C.B. 16374 =6016 FUTURE LIRON PINS SET AT ALL PROPERTY CONNERS. 2. . INDICATES 3.0' OFFSET MONUMENT RITTIMAN /HO-48 - 1111 3. 1 - INDICATES PERMANENT BENCH MARK. 4. - 700 - EXISTING CONTOUR. LOT 2 N.C.B. 16374 LOCATION MAP The City of San Antonio as a part of its electric and gas system(City Public Service Roard) is hereby dedicat-15.00 ed the easements and rights-of-way for electric and gas FAIRDALE N9 55 12"E distribution and service facilities in the areas desig-DRIVE 5' × 30' ANCHOR nated on this plat as "Electric Daschent", "Gas Basement", "Anchor Hasement", "Service Hasement", "Overhang Hasement" "Utility Masement", and "Transformer Masement" for the purpose of installing, constructing, reconstructing, main-25 BLPG SETBACK LINE taining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines 5.99512 W. or transformers, each with its necessary appurtenances; together with the right of ingress and egress over gran-LOT tor's adjacent land, the right to relocate said facilities within said easement and right of way areas, and 5,0°55'12" W. the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may 5'x30' ANCHOR 2 interfere with the efficiency of said lines or ap-25 BLOG SETBACK LINE EASEMENT purtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed 16375 N.C.B. within said easement areas. LOT 2 THE DIRECTOR OF PUBLIC WORKS OF THE CITY OF SAN ANTONIO HEREBY CERTIFIES THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS AS TO WHICH THIS APPROVAL IS REQUIRED. 5.0°55'12"W. 12 40'C.P.S.B. EASEMENT 5.00°55 12" W. 100' - M.K.T. R.R. R.O.W. STATE OF TEXAS COUNTY OF NUECES COUNTY OF NUECES I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. 74 INTERSTATE HIGHWAY 35 (RO.W. WIOTH VARIES) I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND. SUBDIVISION PLAT SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 18th DAY OF June OF RITTIMAN WEST BUSINESS PARK SWORN TO AND SUBSCRIBED BEFORE ME THIS TH A.D. 1973 BEING 51.661 ACRES, MORE OR LESS, OUT OF THE G. RODRIGUEZ SURVEY STATE OF TEXAS NO. 132, THE J. W. CHAPPEL SURVEY NO. 322-1/2, AND THE JOSEPH REPLATI IN W. GARRETY SURVEY NO. 19, N.C.B. 12175, BEXAR COUNTY, TEXAS. COUNTY OF BEXAR VOL: 9508 THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, AND IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGED THAT THIS PLAT PAGE: 47 STATE OF TEXAS WAS MADE FROM AN ACTUAL SURVEY AND DEDICATES TO THE USE OF THE PUBLIC FOREYER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON COUNTY OF BEXAR SHOWN FOR THE PURPOSES AND CONSIDERATIONS THEREIS EXBRES COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY STATE OF TEXAS COUNTY OF BEXAR BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

KNOWN TO ME TO I THIS PLAT OF RITTIMAN WEST BUSINESS PAZK SUBMITTED TO AND CONSIDERED BY THE PLANNING JOMMISSION OF THE CITY OF SAN ANTONIO, ..... KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION. MAV ERICK/ THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSE DATED THIS 28 DAY OF PAGE: 2/6 ENGINEERING THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, "EXA IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS. 19 DAY OF COMPANY AD/973 CORPUS CHRISTI, TEXAS SAN ANTONIO, TEXAS

VRP# 03-11-009

~!! C T A A C A



## City of San Antonio CITY OF SAN ANTONIO New DEPARTMENT OF PLANNING

# Vested Rights<sup>2</sup>Permit<sup>2</sup>: 38 APPLICATION

Pe	ermit File: # <u>VR</u> Assign	PHOS   ed by city staff	11-009		<b>Date:</b> 11/01/02	-			
1.					typed for processing. <i>If app</i> rney or letter of agent.	<u>lication is</u>			
2.					ble documents ( i.e. this application approved plat, building perm				
	Note: All Appl	ications must	t have a Site Ma	p showing ti	he Area Boundary (Atta	ched).			
1.	Owner/ Agent	John A. Col	lglazier						
	Address:	1000 East B	Basse Road, Suit	, Suite 100 San Antonio, Texas					
	Zip:	78209			one # 210-821-5644				
4.	Site location or a		/S Rittiman Pla	za & Tejasco	Drive				
	Council District				ard's Aquifer Recharge	() yes (/) no			
acc the		<i>e<u>er 1, 1997</u> a</i> re s rdinance (9/25/	subject to permit r	ight condition	naly POADP)* s within 18 months from the <u>September 1, 1997</u> are subjec				
Na	me:				#				
Da	te accepted:		Expiration	Date:	MDP Size:	acres			
•	P.U.D. PLAN								
	me:				##				
Da	te accepted:		<u>.                                    </u>						
	Plat Application			Plat #	<b>A</b> creage				

(Note: Plat must be approved within 18 months of application submittal date).

August 17,2001

Date submitted:

**Expiration Date:**\_

2nd Subn Response.

Approved Plat     Plat Name: Rittiman West Business Park	Plat #	_Acreage: 51.661	Approval
Date: 11/28/73 Plat recording Date: 02/04/7	74 Expiration Da	te:Vol./Pg	7200/45-46
(Note: If plat is not recorded within 3 years of p	plat approval perm	it rights will expire).	
• Others Type of Permit: Dat	te issued:	_Expiration Date:	
Acreage:			
(Note: Two maps of the area must be provided)	·		
NOTE: Filing a knowingly false statement on tunder §37.02 and §37.10 of the Texas Penal Cin jail and fine of up to \$10,000.			
I hereby certify that all information this Applicate that it is my belief the property owner is entitled			
Print name: John A. Colglazier S	ignature: <b>Jolin</b> (	i. Colabajún	Date: 11/1/02
Print name: John A. Colglazier Sworn to and subscribed before me by on this witness by hand and seal of office.	day of Nove	mber 2002, to a	ertify which
Notary Public, State of Texas, My Commission	expires: July 2	7, 2003	SUSAN N. STANLEY MY COMMISSION EXPIRES July 27, 2003
City of S	San Antonio use		and the same
As OF Approved FOR WA	NOV 28, 1973 AREHOUSE 🔲 LY	Disapprove	d
Review By: Assistant City Attorney	Date	:: <u>[]ev 5(),20</u>	<u> </u>
August 17, 2001 The City negls to  KNOW the Specific result  The current project will bring about (warehopse, restaurant.	Sprethh Plat/ww	Offlicant P g Hof Show A sf Jone Jas	his 1974
properly note variet the vested	2 Of the p as to what when the pla	it project? I lat nukes this her the current of t mas filed.	The age questionable object was beg



#### CITY OF SAN ANTONIO DEPARTMENT OF PLANNING

02 NOV -4 PM 2: 38

11815 WARFIELD SAN ANTONIO, TX 78216 TEL. (210) 828-3520 FAX: (210) 828-3599 ode@overbydescamps.com

November 4, 2002

Mr. Michael Herrera Land Development Services City of San Antonio 114 W. Commerce Street, 4<sup>th</sup> Floor San Antonio, Texas 78205

Re:

Rittiman Center Subdivision

Request for Vested Rights Permit

Dear Mr. Herrera:

On behalf of the property owner, John A. Colglazier, we are requesting a Vested Rights Permit for the Rittiman Center Subdivision based on the existing approved plat for Rittiman West Business Park approved on November 28, 1973 and recorded in Volume 7200, Pages 45-46 in Bexar County, Texas. Attached are two copies of the approved plat, two copies of the City of San Antonio Vested Rights Permit Application, and a check for \$160.00 payable to the City of San Antonio (P.O. Box 839966, San Antonio, Texas 78283-3966) for filing fees.

Please grant this request for Vested Rights for the Rittiman Center Subdivision based on the approved plat. If you have any questions or require any additional information, please call.

Sincerely,

OVERBY DESCAMPS ENGINEERS, INC.

Eduardo J. Descamps, P.E.

ED/rd

c: Mr. John A. Colglazier

S:\wp\files\letters\2002\1102\1104-01.ED 0309.01 ltr to Michael Herrera re Request for Vested Rights Permit

CIVIL ENVIRONMENTAL

LAND PLANNING

HYDRAULICS & HYDROLOGY

SURVEYING



## City of San Antonio New DEPARTMENT OF PLANNING

### Vestell Rights<sup>2</sup>Permit<sup>2</sup>: 38

Permit File: #VRPH 03-11-009

Date: 11/01/02

- 1. All applicable information on application must be legibly printed or typed for processing. <u>If application is completed on behalf of the property owner please attach power of attorney or letter of agent.</u>
- 2. Please complete subject of application and attach 2 sets of all applicable documents (i.e. this application, Master Development Plan (Formaly POADP), P.U.D. plan, plat application, approved plat, building permit).

Note: All Applications must have a Site Map showing the Area Boundary (Attached).

	Owner/ Agent	John A. C		
2.	Address:	1000 Eas	t Basse Road,	Suite 100 San Antonio, Texas
	Zip:	78209		<b>Telephone</b> # 210-821-5644
4.	Site location or ac	ddress_NV	V I/S Rittiman	Plaza & Tejasco Drive
5.	Council District	2	ETJ	Over Edward's Aquifer Recharge () yes () no
				N (MDP) (Formaly POADP)*

accepted <u>prior to September 1, 1997</u> are subject to permit right conditions within 18 months from the effective date of the development rights ordinance (9/25/97) and projects submitted <u>after September 1, 1997</u> are subject to 18 months for the POADP acceptance date.

Name:	Name:	##									
			ga talakti e	ania banani		·			7 7		
				No. of Car	7 # 45 CHO					To the same	
	Constitution of the confidence	<b>建筑的</b>	947A 375				A COLORADO	1.44		à.	

OVERBY DESCAMPS ENGINEERS, INC 11815 WARFIELD SAN ANTONIO, TX 78216 (210) 828-3520 THE FROST NATIONAL BANK SAN ANTONIO, TX 78296 30.9/1140

11/4/2002

PAY TO THE ORDER OF

MEMO.

@ 1984 - 2000 INTUIT INC.

City of San Antonio

\*\*160.00

One Hundred Sixty and 00/100\*\*

DOLLARS

City of San Antonio P.O. Box 839966

San Antonio, Texas 78283-3966

Vested Rights Permit for Rittiman Center Subd

#013137# #114000093#

E1 0166643#

J. Chrang